



# Potomac Elementary School

Thursday, April 30, 2015

*"Potomac School equips each student for his/her future within a culture of excellence that values the small community experience."*

[www.potomacschoolmontana.us](http://www.potomacschoolmontana.us) 244-5581

## See monthly menu on our website

### Events Calendar

- 5-1 Track Meet (Lolo) @ Big Sky 9am
- 5-4 4<sup>th</sup> Grade Naturalist Field Trip – Fort Missoula
- 5-5 Track Meet (Seeley Lake) @ Big Sky 9am
- 5-11 PTC Meeting
- 5-11 Track Meet @ Frenchtown 9am
- 5-11 Shakespeare in the Schools
- 5-12 Child Find/Preschool screening
- 5-13 Internet Safety Presentation for Adults 6:30-7:30
- 5-13 Potomac U Night 6:30-7:30
- 5-15~20 8<sup>th</sup> Grade Trip
- 5-25 No School
- 5-28 Track Meet of Champions @ Big Sky 1pm
- 5-28 Last Day of School / Graduation

**School Board Meetings**- 2<sup>nd</sup> Monday each month- 7pm  
Agendas and minutes are on the website.

### Media Center/ Library Schedule

Tuesdays 3:00 - 6:30pm

### Wow Bus Schedule

Tuesdays 1-4pm / parked at Community Center

### Library Volunteers Needed

- Help for the 2015-16 school year. Come read to a class and/or help with book shelving on Tuesdays, or volunteer in the evenings to keep the library open to the public!
- Doing your spring-cleaning? Donate your children's DVD's and books to the Potomac Library!

### Recycling

Don't forget, we are now recycling: Aluminum drink pouches, plastic drink pouches, drink pouch straws, and drink pouch straw wrappers (like Capri Sun, Honest Kids, etc.); HP or Canon inkjet cartridges; and selected toner cartridges (call or email toner cartridge part number). Please call the school and ask for Victoria or email [VRichardson@potomacschoolmontana.us](mailto:VRichardson@potomacschoolmontana.us)

### Internet Safety Presentation

Wednesday, May 13th 6:30-7:30 pm. Internet safety presentation for parents presented by Detective Merrifield from the Missoula County Sheriff's Department.

### Yearbooks

Now Available in the office \$8.00.

### 8th Grade HIT trip(High Impact Trip)!

The 8th graders have worked hard with planning, organizing, and fundraising for their upcoming HIT trip to the Portland/Oregon coast! If you would be able to help them with some non-perishable snacks (pretzels, granola bars, fruit snacks, etc.) for their long bus ride, they would MUCH appreciate it! You could drop your donation at the school office. Thank you for supporting our students in this wonderful learning experience!!

### Child Find May 12, 2015 1:00pm-3:00pm

Screening for children ages 0-5

Hearing, Vision, Cognitive, Motor, Speech & Language  
Call Potomac School for an appointment 244-5581

### Thank you PTC & Bingo Supporters

Listed below are just a few ways that PTC recently has been able to help our school with BINGO proceeds:  
\$32.00 – 3 iPad mini covers for K-3<sup>rd</sup> grade Robotics

### Summer Opportunities

#### • Summer Basketball Camp

A summer basketball camp is being discussed. If you would be interested in your child (in grades 5<sup>th</sup>-8<sup>th</sup>) attending, email Dawn at [ddwns@blackfoot.net](mailto:ddwns@blackfoot.net).

#### • Alpine Artisans

Alpine Artisans is offering Grants and Scholarships for Art, Music, Drama and Dance. Applications available in the school office.

#### • Spectrum Discovery Center

Lots of camps offered. [Spectrum.umn.edu](http://Spectrum.umn.edu) 728-STEM

#### • Missoula Art Museum Classes

[Missoulaartmuseum.org](http://Missoulaartmuseum.org) 728-0447

### Explorers

May 1<sup>st</sup> Go-karts & pinewood derby cars

May 8<sup>th</sup> Go-karts & pinewood derby cars

May 15<sup>th</sup> Field Trip – Geocaching & Ropes course

May 22<sup>nd</sup> Outdoor Survival & Overnight

May 29<sup>th</sup> Field Trip

**Coming Soon - Summer Camps Schedule!**

## **Teacher Appreciation Luncheon May 6, 2015**

Teacher Appreciation Week is coming up soon. This year it will be May 4<sup>th</sup> - 7<sup>th</sup>. PTC is in the planning stages for a luncheon and we would appreciate your help. In an effort to do away with those "Reply-all" emails that bog down inboxes...we're going to do sign-ups through [volunteerspot.com](http://volunteerspot.com). I look forward to hearing your thoughts on ease of use and if we should continue with

this method in the future. <http://vols.pt/4vP2av>

Clicking on the link above will take you to the Volunteer Spot website. After you sign-in (no password required), you will be taken to the event page. By clicking the + next to the basket, to the left of the Taco Bar Lunch title, you can add the item(s) that you would be willing to provide for the teacher's lunch on Wednesday, May 6<sup>th</sup>. If you have any problems or comments, connect Allyson Nelson @ 244-3646 or [pagirl@blackfoot.net](mailto:pagirl@blackfoot.net). Also watch for more Teacher Appreciation news coming home with your child soon.

## **BONNER WRESTLING CLUB CAMP**

Pre-Registration Required – space is limited

When: Monday July 27<sup>th</sup> – Saturday August 1<sup>st</sup>

Where: Mt. Jumbo Elementary School

Time: 6:00pm-7:45pm

Cost: \$35

Monday – Basics review/weigh ins

Tuesday – Folkstyle Wrestling

Wednesday – Freestyle Wrestling

Thursday – Greco Wrestling

Friday – Mini tournament

Saturday – Family hike the "M"

Please contact [bonnerwrestling@gmail.com](mailto:bonnerwrestling@gmail.com) for sign ups.

## **Hello Runners!**

### **Join us to Honor Tim Olean**

It is almost that time of year again! The 2015 race will be on June 6th at the Potomac Community Center! (Same place as last year) The website is under construction but you will still be able to sign up!

[www.healthyheartrace.stinge.com](http://www.healthyheartrace.stinge.com)

<http://www.facebook.com/healthyheartracemc>

Hope to see you all there!

Syd Armstrong and Payson Jacobson



# **Community News**

## **PGCC (Community Center) Board Meetings**

1<sup>st</sup> Monday of each month @7:30pm

## **Potomac Food Bank- 5-7pm**

The last 2 Sundays of each month, Community Center

## **Blackfoot Home and Community Club (BHCC)**

BHCC (A women's service organization) meets on the 2<sup>nd</sup> Wednesday of each month at 7:30pm at various locations. New members welcome. Contact Janelle @ 244-6156.

## **4-H News**

The next meeting will be May 29 @ 6pm. This will be a meeting and set up for the Biker Breakfast. Thank you for supporting the Paws Up Safe Home Animal Shelter in Potomac during the 4-H pet food drive. The anonymous generosity was much appreciated and welcome. Thanks for thinking of others.  
Sigrid Olson Potomac Valley 4-H Club

## **Awana**

Thursdays through May, From 4:30pm-6pm

Blackfoot Church basement

Lead by the High school students

## **Blackfoot River Cleanup Benefit**

Saturday, May 9<sup>th</sup>, 8pm @ The Top Hat Lounge  
Silent Auction, Live Music etc.

## **Blackfoot Peacemakers Quilt Guild**

- "Sew Days"

April 25<sup>th</sup> and May 16<sup>th</sup> from 10am-4pm  
@ the Community Center.

Bring your projects and join us. We will have a short meeting while we have our sack lunches. Visitors, and potential members are encouraged to join us.

- Quilt Raffle

Guild members are selling raffle tickets for this beautiful quilt to raise money for the Community Center. Contact any member.



## **Watson Children's Shelter**

15<sup>th</sup> Annual Bike for Shelter Saturday, May, 30<sup>th</sup> 2015

Costumes Encouraged

[bikeforshelter.com](http://bikeforshelter.com) or 406-549-0058