



# Potomac Elementary School

Friday, April 13, 2012

**"Potomac School equips each student for his/her future within a culture of excellence that values the small community experience."**

[www.potomacschoolmontana.us](http://www.potomacschoolmontana.us) 244-5581

## Menu April 16<sup>th</sup> – 20<sup>th</sup>

**Mon-** Shepherd's Pie, Apricots, Mixed Fruit, Raisins, Roll, Milk

**Tue-** Spaghetti Sauce, Noodles, Broccoli, Pears, Breadsticks, Milk

**Wed-** Chicken Mexican Casserole, Nacho Cheese Sauce, Corn, Apple Slice, Peaches, Pretzel, Milk

**Thurs-** Sliced Ham, Scalloped Potatoes, Pears, Orange Slice, Biscuit, Milk

**Fri** – Taco Bake, Carrot Sticks, Pineapple, Cranberries, Chocolate Pudding w/ Crust, Milk  
(Lunch bills are to be paid ahead.)

## Events Calendar

4-16 Potomac U Night "Reading" 6:30-7:30pm  
4-25 All School Museum of the Rockies Field Trip  
4-27 Kindergarten Roundup  
4-28 3 on 3 Tournament & Dance for 5<sup>th</sup> -8<sup>th</sup> Grades  
5-1 Potomac U Night 6:30-7:30  
5-4 8<sup>th</sup> Grade Bake Sale  
5-8 5<sup>th</sup>-8<sup>th</sup> Grades Go to Wildlife Film Festival  
5-9 K-4<sup>th</sup> Grades Go to Wildlife Film Festival  
5-11 Shakespeare in the Schools  
5-18 Bike-a-thon  
5-21 5<sup>th</sup> Grade Field Trip to Lubrect  
5-23 Swan Release  
5-24 AR BBQ  
5-25 Travelers' Rest All School Field Trip  
5-28 No School - Memorial Day  
5-30 Field Day  
6-1 Last Day of School  
6-1 Graduation

***School Board meetings are on the second Monday of each month at 7pm.***

## "Yearbooks"

Pre order your yearbook! First come first serve. They will be delivered the last week of May.

## Kindergarten Roundup

Our Kindergarten Roundup will be held on April 27<sup>th</sup> at 9:30 am in the kindergarten building.

## **3 on 3 Tournament !**



**Potomac Community Center  
Potomac, MT**

**April 28<sup>th</sup> 2012 • 10am – 5 pm**

**Two Leagues: 5-8 grade + Adult • Separate Contests for each**

**\* 1/2 Court Competition! \* 3-Point Contest! \* Concessions**

**Prizes for all brackets and contests**

**5-8 grade Play Free! • \$35 / team for all others**

**FOR REGISTRATION and INFORMATION CONTACT:**

**Chance Thompson @ 406-396-1358 or [chance\\_rhp@hotmail.com](mailto:chance_rhp@hotmail.com)**

All proceeds benefit Potomac Athletic Program • **Entry Deadline: April 20, 2012**



## County Parks Matching Grant

We wish to thank the Missoula County Park Board for a matching grant we received in the amount of \$3800.00, to help with field renovation.

## Open Gyms

Open gyms for all 5th-8th grade boys and girls interested in playing in the 3:3 basketball tournament on April 28th will be on the following days:

Sunday, April 1st noon-1:30 PM

Sunday, April 15th noon-1:30 PM

Sunday, April 22nd noon-1:30 PM

Chance and Kitty Thompson will be available for 3:3 practice, to help organize teams, and to register 3:3 teams for the tournament. Sign up sheets will be posted in the community center. You don't have to attend any of these open gyms to register.

## Potomac U Nights

This spring we will hold two Potomac U Nights.

- April 16<sup>th</sup> Root beer Floats & Reading
- May 1<sup>st</sup> Writing with Cookies & Milk
- May 17<sup>th</sup> - Diane Woodard will teach the basics of handheld devices for parents and students.

### **Facility Planning**

On April 27th, Nick Salmon will be spending the day with community, staff, board and all those interested in voicing ideas and concerns about our facility and how it impacts our learning. The purpose of this day is to ask the question, "How can our facilities better meet our district's vision statement?" Through a guided process, Nick will show our large group and then our focus group ways to frame the question and possible solutions. All are welcome for the 8:30-2pm large group forum. To be part of the Facility Planning Focus Group, please contact the school office. We are looking for two or three community members along with staff, board members and the principal to comprise the Focus Group.

### **Summer Bridge Books**

PTC will NOT be ordering Bridge Books for all students this year, but if you would like your student to have one please send \$10 to the school office and indicate the level you would like. We will place an order on Friday April 20<sup>th</sup>.

## **Community News**

- C Center Board meetings 1<sup>st</sup> Monday's @ 7:30pm.
- Red Cross Blood Drive June 14<sup>th</sup>

### **Open Gyms:**

**Basketball** - Sundays 7:30 pm

**Volleyball** - Saturdays 7:00-9:00pm

### **Open Board Position**

Anyone who is interested in being a part of the Community Center Board is encouraged to contact a current board member.

### **GPFD News**

GPV Fire Department Appreciation Dinner  
April 21 6:00pm @ Community Center  
Pot Luck / Main Course provided  
A-H Dessert, I-P Salad, and Q-Z Side Dishes  
Thank you Blackfoot Home and Community Club for setting up and helping with the dinner.

### **Dollars for Duke**

We are planning a fundraiser for Duke Whipple to help offset costs of cancer treatments.

- May 5<sup>th</sup> @ The Potomac Community Center
  - Spaghetti Dinner / Silent Auction / Live Auction
- To donate auction items, call Corry 244-3672, Heather 531-7630, Ty 531-6495 or Jenn 546-4777.  
An account has also been set up at Two Rivers Bank.

### **Community Center News**

The Potomac Greenough Community Center Board challenges any individuals or groups that enjoy the use of the community center to purchase more folding tables for the center. If ordered in bulk we can get quite a deal. Anyone interested in purchasing a table for \$100.00 please contact a Board member: Carolyn Hanson 244-5993, Karen Antles 244-8875 Jeanne Hall 244-5213, Yalanda Hinkle 244-6097 Katie Holliday 244-5333, Brad Hall 244-5653

### **W.O.W. Classes**

May 1<sup>st</sup> -Excel

Call us at 531-8400 or visit our website at

<http://www.missoulapubliclibrary.org/branches>

### **Hunter Safety**

- April 23<sup>rd</sup>, 24th, 25th, 27th, & 28<sup>th</sup>
- 6:30pm – 9pm
- Potomac Greenough Community Center
- Contact Steve French: 244-2260 cell 396-0864.

### **4-H News**

4-H Meeting this Sunday the 15<sup>th</sup> @ 3:00 pm  
BE READY TO PERFORM YOUR ILLUSTRATE TALK OR DEMO.

THE ONLY OTHER TIME AVAILABLE TO DO THIS WILL BE AT THE COUNTY LEVEL ON TUES, THE 17TH @ DESMET SCHOOL.

### **Blackfoot Peacemakers Quilt Guild**

We will have our monthly meeting on Wednesday, April 18<sup>th</sup> at 7pm in the school library.