



# Potomac Elementary School

Thursday, March 9, 2017

*“Potomac School equips each student for his/her future within a culture of excellence that values the small community experience.”*

[www.potomacschoolmontana.us](http://www.potomacschoolmontana.us) 244-5581

## Events Calendar

3-13 MAP Testing  
3-14 5<sup>th</sup>-8<sup>th</sup> grade dissecting fish  
3-20~24 Spring Break  
3-27- 4-1 MCT Peter & Wendy  
4-3 Track Begins  
4-11 Body Awareness with nurses 10am-noon  
**School Board Meetings-** 2<sup>nd</sup> Monday each month- 7pm  
*Agendas and minutes are on the website.*

## Media Center/ Library Schedule

Hours: Wednesdays 10:00am - 4:00pm

## Time for Tots

Time for Tots Thursdays, 9:00-11:30am is open to all children under school age. Join Mrs. Weis in the library for fun, learning and books. Parents must attend with children.

## PTC BINGO

Save the date Saturday, May 13! @ the Hilton in Missoula.

## Job opening

We need substitute teachers, aids and janitors.

## Girls Basketball Season

March 9 - Clinton – home  
March 14 – Tournament @ Clinton

**Games start at 4pm with a second game at 5pm**

## K-3<sup>rd</sup> Robotics

Wednesdays from February 1<sup>st</sup> –March 29<sup>th</sup> 4:00-5:30

## School Board Trustee Position

We will have an open seat on the board this spring. Applications can be picked up at the school office.

### **Library Help Needed**

*We could use volunteers for our library.  
Call the school office if you can help.*

## MCT Help Needed

MCT will be here the last week of March.  
We still need a pianist.

*Daylight savings time begins  
Sunday March 11th at 2am  
Don't forget to set your clocks ahead 1hour.*

## **Pick up and Drop off Safety!!**

*Please use caution when you are dropping off your child or picking them up. During school hours, students are instructed to stay on the sidewalk and never walk behind cars through the parking lot. We do have some students walking to and from school each day, who also need to be watched for if you are driving past the school. We are seeking a solution to making it safer during pick up/drop off. If anyone has any suggestions, please call the school.*

## Alpine Artisans

- Youth Grant up to \$200 to help pay for tuition, supplies, travel expenses etc., for students wishing to attend a camp, class, workshop, or lessons for Art, Music, Drama etc. Applications due 4-26-17. Community Talent Show contact Dona at [dbaitken@blackfoot.net](mailto:dbaitken@blackfoot.net), 793-5836, or Jenny at [jenny@alpineartisans.org](mailto:jenny@alpineartisans.org), 754-0034



## **Explorers**

Friday's for all students, 8am - 4pm Community Center  
Students must be signed in and out by a parent each time, bring a sack lunch and water bottle, and dress for physical activity and outside play.

- 3-10 Crime Scene Investigation
- 3-17 Taste Buds Kitchen Field Trip
- 3-24 NO EXPLORERS
- 3-31 NO EXPLORERS (MCT)
- 4-7 Tim Ryan: Indian Ed. and Outdoor Survival

# Community New

## **Potomac Greenough Community Center Board Meetings**

1<sup>st</sup> Monday of each month - 7:00pm  
(seeking people to fill positions on our board)  
**Use of Center/ Scheduling:** Denise 244-1127  
**Coded Key Box:** Call Denise for entry  
**Open Gym:** Sundays from 2pm-4pm  
**Food Bank:** 2nd to last Sunday of each month  
5-7pm, or call Sigrid 244-3621.

## **Clubs and Organizations**

### **Potomac Greenough Volunteer Fire (PGVF)**

1<sup>st</sup> Tuesday of each month 7:30pm

### **Blackfoot Home and Community Club**

Second Wednesday of each month  
Sept.-May Call Janelle 244-6156

### **Blackfoot Peacemakers Quilt Guild**

Sew day/meeting one Saturday each  
month Sept-May. Bring a lunch.  
All are welcome!

### **Super Bible**

Children's Bible Club Thurs. 4-6pm  
call Denise 244-1127 or Pat 244-5545

### **Potomac Valley 4-H**

Meetings 2<sup>nd</sup> Sunday each month 4pm  
Archery project members meet weekly  
Call Allyson 244-3646

## **4-H News**

- 4-H Drama Festival & Pie Auction March 18<sup>th</sup>  
Potomac Community Center
- Families needed to host Japanese youth for one month  
this summer. This is a 4-H program and dates are from  
July 23-August 18. Host families should have children  
ages 10-16, the desire for an in-depth cultural experience  
and fun! Japanese delegates come with spending money  
and health insurance and are here to experience everyday  
life in an American family. For application materials,  
contact Linda Stewart at [406-837-5091](tel:406-837-5091) or at  
[mtn cows@montanasky.net](mailto:mtn cows@montanasky.net) or Stephanie Davison at  
[sdavison@montana.edu](mailto:sdavison@montana.edu).

***DINNER &  
BINGO NIGHT***

**SATURDAY, MARCH 11<sup>TH</sup>**  
**@ POTOMAC /GREENOUGH  
COMMUNITY CENTER**

**DINNER**  
**SLOPPY JOES \$5/ PLATE**  
(PROVIDED BY 8<sup>TH</sup> GRADERS)  
**5:30PM - 6:15PM**  
**FOLLOWED BY:**

**PGCC BINGO**  
**\$1 PER CARD / PER GAME**  
**BUY 4 GET THE 5<sup>TH</sup> FREE**

**50/50 RAFFLE**

